

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virgnia 22313-1450 www.uspto.gov

**Bib Data Sheet** 

**CONFIRMATION NO. 8806** 

| SERIAL NUMBE<br>10/522,279   | ĒR  | FILING OR 371(c)<br>DATE<br>01/24/2005 | C  | CLASS<br>422 | <b>GROUP AR</b> 1 1743         |                     | TUNIT      |            | ATTORNEY<br>OCKET NO.<br>KIT-383-US |
|--|---|--|----|--------------|--------------------------------|---------------------|------------|------------|-------------------------------------|
|  |   | RULE                                   | .E |              |                                |                     |            | (10500694) |                                     |
| APPLICANTS   |   |  |    |              |                                |                     |            |            |                                     |
| Koji Fujita, Chiba-ken, Chiba-shi, JAPAN;                                  |   |  |    |              |                                |                     |            |            |                                     |
| ** CONTINUING D  | DATA  | <b>,</b> ***************               | *  |              |                                |                     |            |            |                                     |
| This application is a 371 of PCT/JP03/06253 05/19/2003                     |   |  |    |              |                                |                     |            |            |                                     |
| ** FOREIGN APPLICATIONS ************************************               |   |  |    |              |                                |                     |            |            |                                     |
| JAPAN 2002-216544 07/25/2002   |   |  |    |              |                                |                     |            |            |                                     |
| JAPAN 2002-337757 11/21/2002   |   |  |    |              |                                |                     |            |            |                                     |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 11/22/2006                  |   |  |    |              |                                |                     |            |            |                                     |
| Foreign Priority claimed Survey no   |   |  |    |              |                                |                     |            |            |                                     |
| 35 USC 119 (a-d) conditions $\square$ yes $\square$ no $\square$ Met after |   |  |    |              |                                | ETS TOTA            |            |            | INDEPENDENT                         |
| lmet Allevianes  |   |  |    |              |                                |                     | CLAI<br>11 |            | CLAIMS<br>5                         |
| Verified and Acknowledged Examiner's Signature Initials                    |   |  |    | JAPAN        | 9                              |                     | '' .       |            |                                     |
| ADDRESS  |   |  |    |              |                                |                     |            |            |                                     |
| 24972  |   |  |    |              |                                |                     |            |            |                                     |
| TITLE  |   |  |    |              |                                |                     |            |            |                                     |
| Biochemical conta  | iner  |  |    |              |                                |                     |            |            |                                     |
|  |   |  |    |              |                                | All Fees            |            |            |                                     |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |  |    |              |                                |                     |            |            |                                     |
|  |   |  |    |              | 1.16 Fees ( Filing )           |                     |            |            |                                     |
| FILING FEE   |   |  |    |              | 1.17 Fees ( Processing Ext. of |                     |            |            |                                     |
| RECEIVED N   |   |  |    |              | time )                         |                     |            |            |                                     |
| 1300 N   | No for following:   |  |    |              |                                | 1.18 Fees ( Issue ) |            |            |                                     |
|  |   |  |    |              |                                | Other               |            |            |                                     |
|  |   |  |    |              |                                | ☐ Credit            |            |            |                                     |
|  |   |  |    |              |                                |                     |            |            |                                     |